

# Meet Site Evaluation

## Texas USA Gymnastics

*Meet Directors: Place a copy in each coach's and judge's packet*

Meet Name: \_\_\_\_\_ Level & Type: \_\_\_\_\_ Meet Date(s): \_\_\_\_\_

Meet Location: \_\_\_\_\_ Meet Director: \_\_\_\_\_

*Rate each category from 1-10. (1 = poor, 10 = excellent).*

*Positive criticism is helpful for growth.*

*If there is a category that you have no knowledge of, or does not apply to you, please leave category blank.*

**NOTE:** These evaluations are used extensively in the awarding of meet bids. Please try and use **FACTS** to support your evaluation. **FOR ALL RATINGS BELOW 5, PLEASE ELABORATE IN THE SPACE PROVIDED AND/OR ON THE BACK.** Please feel free to contact the appropriate Texas USA Gymnastics Officials if you feel this evaluation needs more explanation or attention.

<b>CATEGORY:</b>	<b>RATING: 1 - 10</b>	<b>EXPLANATION:</b> For a rating below 5, please elaborate in the space provided.
Pre Meet Information Complete & Received On Time		
Schedule (convenient, efficient, etc.)		
Did Meet Run On Schedule?		
Parking		
Competition Area		
Equipment/Matting		
Awards		
Support Staff		
Meet Director's Understanding of R & P		
General Meet Operation		
Restrooms (Public Coaches) please circle		
Hospitality		

**Additional Comments:** (Use back if necessary)

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\_\_\_\_\_  
Signature

Coach , Owner , Judge , Other

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Club Affiliation

***Please send your evaluation to the appropriate Competition Chairman.  
(To insure your opinions are being heard, feel free to send a copy to any other board member):***

<p><b>Districts 1, 2, &amp; 3</b>  <b>North Texas Competition Chairman</b>                  Scott Crouse                  5228 S Hulen                  Fort Worth, TX 76132                  FAX: 817-294-3808</p>	<p><b>Districts 4, 5 &amp; 6</b>  <b>South Texas Competition Chairman</b>                  Lisa England                  3954 Outpost Trace                  Lago Vista, Tx 78645                  FAX: 512-287-4023</p>
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